



## SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

### DIVISION OF AGRICULTURAL DEVELOPMENT

523 East Capitol Avenue

Pierre, SD 57501

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<http://sdda.sd.gov>

### **Beef Genetics Focused Trade Mission**

*Russia - 2014*

#### Delegate Application:

Name:

Ranch/Company Name:

Address:

City:

State:

Zip:

Landline:

Cell:

Email:

1. Please provide a brief description of your operation: (breeds of cattle, focus of program, products, services, target markets, etc.)
2. Please list state/national breed associations and trade associations you are a member of:
3. Please provide leadership roles you have taken in breed/trade associations as well as other pertinent organizations:
4. Do you have a valid US Passport that does not expire prior to April 2015 (6 months after expected trip dates)?  
Yes    No
5. Have you traveled internationally before?                      Yes    No  
If Yes, for business?                      Yes    No
6. If yes to either of the above, please provide a brief description of the trip & purpose: (Where, When, What, Why, etc.)